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Box Patent Application
Commissioner for Patents
Washington, D.C. 20231

Custom No. 000959

Case Docket No. PPI-117CP

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Date of Deposit May 2, 2001

I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Box Patent Application, Washington, DC 20231.

Signature

Please Print Name of Person Signing

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Michael J. May and Sankar Ghosh

For: **ANTI-INFLAMMATORY COMPOUNDS AND USES THEREOF**

Enclosed are:

☐ This is a request for filing a ☒ continuation-in-part ☐ divisional application under 37 CFR 1.53(b), of pending prior application serial no. 09/643,260 filed on August 22, 2000 entitled ANTI-INFLAMMATORY COMPOUNDS AND USES THEREOF.

☒ 53 pages of specification. 4 pages of claims. 1 pages of abstract.

☒ 12 sheets of drawings (Figures 1-12).

☒ A Declaration, Petition and Power of Attorney (unexecuted).

☐ **A Request for Non-Publication**

☒ A Postcard Receipt

☒ A small entity status under 37 CFR 1.9 and 1.27 is requested

The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)
FOR:	NO. FILED	NO. EXTRA
BASIC FEE	////////////////////	
TOTAL CLAIMS	43 - 20	= 23
INDEP. CLAIMS	11 - 3	= 8
<input checked="" type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED		

* If the difference in Col. 2 is less than zero, enter "0" in Col. 2.

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☐ Any patent application processing fees under 37 C.F.R. 1.17.

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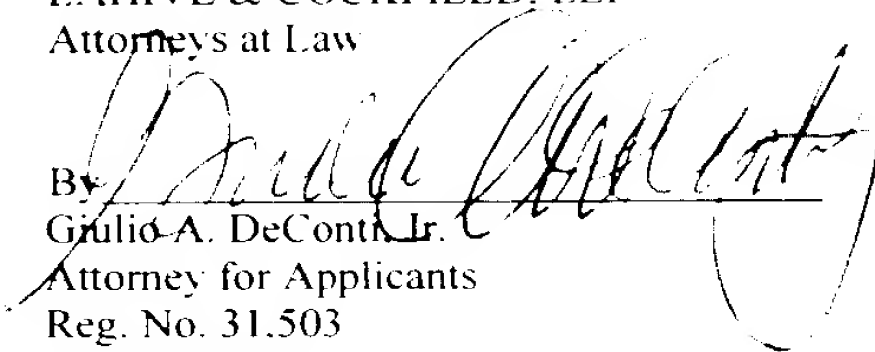
OTHER THAN			SMALL ENTITY	
SMALL ENTITY			SMALL ENTITY	
RATE	FEE	<u>OR</u>	RATE	FEE
////////	\$355.00	<u>OR</u>	////////	\$
x 9=	\$207.00	<u>OR</u>	x 18=	\$
x 40	\$320.00	<u>OR</u>	x 80	\$
+135	\$135.00	<u>OR</u>	+270	\$
TOTAL	\$1017.00	<u>OR</u>	TOTAL	\$

- ☐ Any patent application processing fees under 37 C.F.R. 1.17.
- ☐ The issue fee set in 37 C.F.R. 1.18 at or before mailing of the Notice of Allowance pursuant to 37 C.F.R. 1.311(b).
- ☐ Any filing fees under 37 C.F.R. 1.16 for presentation of extra claims.
- ☐ A check in the amount of \$_____ to cover the recording of assignment documents is also enclosed.
- ☒ Address all future communications (May only be completed by applicant, or attorney or agent of record) to Giulio A. DeConti, Jr. at **Customer Number: 000959** whose address is:

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Date: May 2, 2001

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